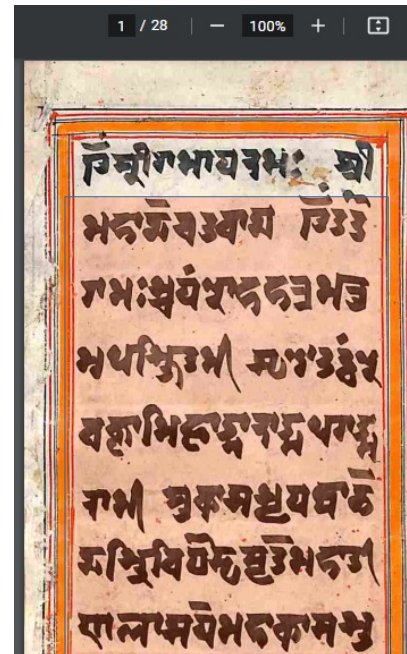
k16.pdf **This manuscript contains,**

Page 1 - 5 : Shri Rama Hridayam

ततो रामः स्वयं प्राह हनूमन्तमुपस्थितम् ।
शृणु तत्त्वं प्रवक्ष्यामि ह्यात्मानात्मपरात्मनाम् ४४
आकाशस्य यथा भेदस्त्रिविधो दृश्यते महान् ।
जलाशये महाकाशस्तदवच्छिन्न एव हि ।
प्रतिबिम्बाख्यमपरं दृश्यते त्रिविधं नभः ॥४५॥

तदनन्तर श्रीरामच
पुत्र हनुमान्‌से स्वयं क
और परात्माका तत्त्व
॥ ४४ ॥ जलाशयमें
दिखायी देते हैं—
च्छिन्न आकाश[2] और
आकाशके ये तीन
॥ ४५॥ उसी प्रक

१, जो सर्वत्र व्याप्त है। २, जो केवल जलाशयमें ही परिमित है। ३, जो

दातव्यमैन्द्रादपि राज्यतोऽधिकम् ॥५२॥

श्रीमहादेव उवाच

एतत्तेऽभिहितं देवि श्रीरामहृदयं मया ।

सर्ग २] बालकाण्ड

योऽतिभ्रष्टोऽतिपापी परधनपरदा-
रेषु नित्योद्यतो वा
स्तेयी ब्रह्मघ्नमातापितृवधनिरतो
योगिवृन्दापकारी ।
यः संपूज्याभिरामं पठति च हृदयं
रामचन्द्रस्य भक्त्या
योगीन्द्रैरप्यलभ्यं पदमिह लभते
सर्वदेवैः स पूज्यम् ॥५६॥

ऐसे ही हैं ॥ ५५ ॥ जो को
पापी, परधन और परस्त्रियों
चोर, ब्रह्म-हत्यारा, माता-पि
हुआ और योगिजनोंका अ
श्रीरामचन्द्रजीका पूजनकर
पाठ करता है वह समस्त देवत
प्राप्त होता है जो योगिराजोंको

इति श्रीमदध्यात्मरामायणे उमामहेश्वरसंवादे बालकाण्डे
श्रीरामहृदयं नाम प्रथमः सर्गः ॥ १ ॥

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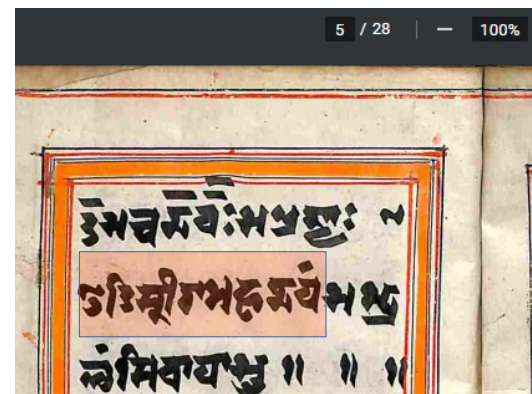
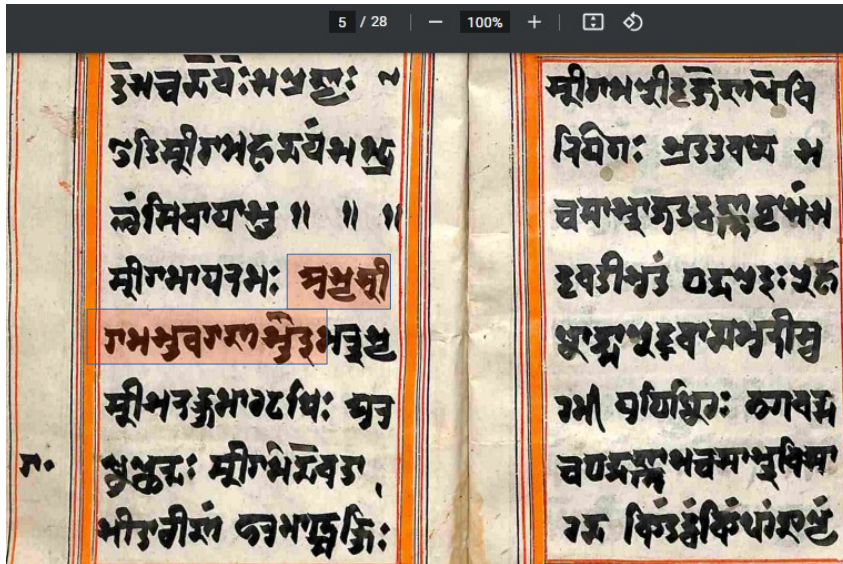

Page 5 - 27 : Shri Rama Stava Raja Stotram

Ref:
https://archive.org/details/RamSravarajStotra/page/n3/mode/2up

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तेमवसेवैःमयगुः ७
तिश्रीरामहरूयंमश्र
लंमिवायाश्र ॥ ॥ ॥
श्रीरामाय नमः श्रुश्री
रामप्रवरमणमैतमद्गुरु
श्रीमद्दुमारघिः श्र
श्रुरुतः श्रीरामेसवरु,
भीतवीसं तत्रमाश्रुक्तिः

२०

श्रीरमप्रीहतेलयोवि
विनिः प्रउउवम्प म
वमाम्दगउउरुह्रंम
हवडीभं उद्गयहःपुल
श्रुह्रपृह्रवमम्भवीस्र
रमी घणिभुः वावम
वउद्धहभवमाभ्रुक्षि
रस किंउंकिंपंरुषुं

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